**Personal Contact Information**

|  |
| --- |
| Name: |
| Names of children  if they will be volunteering: |
| Address: |
| Phone Number: |
| Email: |
| Best way to contact: |
| Are you over 18? |
| Is there medical information we need to know? |

**Emergency Contact**

|  |
| --- |
| Primary Contact: |
| Relationship: |
| Phone number: |
| Other contact: |

**Volunteer Interest**

* Cleaning
* Animal Care and Enrichment
* Board Member
* Thrift Cottage
* Transport animals
* Building maintenance/Yard care
* Adoption or Fundraising events
* Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Availability to volunteer**

Weekends Weekdays

Mornings Afternoons Evenings

M T W H F S S

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I have been provided a Volunteer Handbook, either a printed copy or electronic copy at thepetshelter.org. I have read and fully understand the information that is provided to me. I have been given the opportunity to ask questions about information that I did not understand. The handbook is a living document, it is my responsibility visit it as often as needed for current information.

Print name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_